

July 12, 2020

Prelude

**PRELUDE**

**I Want To Know You**

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**Only You**

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Call to Worship

**CALL TO WORSHIP**

Let everything that has breath

**Praise the Lord!**

Praise Him in His sanctuary and in the heavens!

**Praise Him for His mighty deeds according to His greatness!**

Let us worship our awesome God!



**HYMN OF PRAISE: All Hail The Power of Jesus' Name**

All hail the pow'r of Jesus' name  
Let angels prostrate fall  
Bring forth the royal diadem  
And crown Him Lord of all  
Bring forth the royal diadem  
And crown Him Lord of all

Ye chosen seed of Israel's race  
Ye ransomed from the fall  
Hail Him who saves you by His grace  
And crown Him Lord of all  
Hail Him who saves you by His grace  
And crown Him Lord of all

Let ev'ry kindred ev'ry tribe  
On this terrestrial ball  
To Him all majesty ascribe  
And crown Him Lord of all  
To Him all majesty ascribe  
And crown Him Lord of all

O that with yonder sacred throng  
We at His feet may fall  
We'll join the everlasting song  
And crown Him Lord of all  
We'll join the everlasting song  
And crown Him Lord of all



**HYMN OF PRAISE: I Stand Amazed (How Marvelous)**



Hymn

I stand amazed in the presence  
Of Jesus the Nazarene  
And wonder how He could love me  
A sinner condemned unclean

Chorus

How marvelous how wonderful  
And my song shall ever be  
How marvelous how wonderful  
Is my Savior's love for me

He took my sins and my sorrows  
He made them His very own  
(And) He bore the burden to Calvary  
And suffered and died alone

And with the ransomed in glory  
His face I at last shall see  
It will be my joy through the ages  
To sing of His love for me



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**PRAYER OF CONFESSION:**

Prayer of Confession

**Lord, we now confess our many sins to You. How frequent and intense are our desires to be filled by the things of this world! We have so much, yet we want more. We have wealth, but it is never enough. Forgive us we ask for our lack of contentment and our failure to look to You for satisfaction...**

(silent prayer)

**Hear our earnest prayer, O Father. Change our desires from within, that we might deny ourselves in order to more fully love and faithfully walk with You. We ask in Jesus' mighty name, Amen.**

**ASSURANCE OF PARDON:**

Assurance of Pardon

The Good News of the Gospel is that while we were yet sinners, Christ died for us. Friends, trust that through faith in Jesus, our sins are forgiven.

**Thanks be to God!**



Hymn

**HYMN OF PRAISE: I Will Glory In My Redeemer**

I will glory in my Redeemer  
Whose priceless blood has ransomed me  
Mine was the sin that drove the bitter nails  
And hung Him on that judgment tree  
I will glory in my Redeemer  
Who crushed the power of sin and death  
My only Savior before the holy Judge  
The Lamb Who is my righteousness  
The Lamb Who is my righteousness

I will glory in my Redeemer  
My life He bought my love He owns  
I have no longings for another  
I'm satisfied in Him alone  
I will glory in my Redeemer  
His faithfulness my standing place  
Though foes are mighty and rush up on me  
My feet are firm held by His grace  
My feet are firm held by His grace

I will glory in my Redeemer  
Who carries me on eagle's wings  
He crowns my life with loving kindness  
His triumph song I'll ever sing  
I will glory in my Redeemer  
Who waits for me at gates of gold  
And when He calls me it will be paradise  
His face forever to behold  
His face forever to behold

**SERMON: VANITY**  
Too much of a good thing?



**ECCLESIASTES 5:10-6:9**

<sup>10</sup> He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup> When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup> Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. <sup>13</sup> There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup> and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup> As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup> This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup> Moreover, all his days he eats in darkness in much vexation and sickness and anger. <sup>18</sup> Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup> Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup> For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

<sup>1</sup> There is an evil that I have seen under the sun, and it lies heavy on mankind: <sup>2</sup> a man to whom God gives wealth, possessions, and honor, so that he lacks nothing of all that he desires, yet God does not give him power to enjoy them, but a stranger enjoys them. This is vanity; it is a grievous evil. <sup>3</sup> If a man fathers a hundred children and lives many years, so that the days of his years are many, but his soul is not satisfied with life's good things, and he also has no burial, I say that a stillborn child is better off than he. <sup>4</sup> For it comes in vanity and goes in darkness, and in darkness its name is covered. <sup>5</sup> Moreover, it has not seen the sun or known anything, yet it finds rest rather than he. <sup>6</sup> Even though he should live a thousand years twice over, yet enjoy no good—do not all go to the one place? <sup>7</sup> All the toil of man is for his mouth, yet his appetite is not satisfied. <sup>8</sup> For what advantage has the wise man over the fool? And what does the poor man have who knows how to conduct himself before the living? <sup>9</sup> Better is the sight of the eyes than the wandering of the appetite: this also is vanity and a striving after wind.

This is the Word of the Lord  
**Thanks be to God**

Outline:

A. No **satisfaction** 5:10-12, 6:7-9

B. No **enjoyment** 5:13-17, 6:3-6

C. 2 questions:

1. What is **bad**? 6:1-2

2. What is **good**? 5:18-19

D. **Contentment** 5:20



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Offertory

**HYMN OF PRAISE: Great Is Thy Faithfulness**



Hymn

Great is Thy faithfulness  
O God my Father  
There is no shadow  
Of turning with Thee  
Thou changest not  
Thy compassions they fail not  
As Thou hast been  
Thou forever wilt be

Great is Thy faithfulness  
Great is Thy faithfulness  
Morning by morning  
New mercies I see  
All I have needed  
Thy hand hath provided  
Great is Thy faithfulness  
Lord unto me

Summer and winter  
And springtime and harvest  
Sun moon and stars  
In their courses above  
Join with all nature  
In manifold witness  
To Thy great faithfulness  
Mercy and love

Pardon for sin  
And a peace that endureth  
Thy own dear presence  
To cheer and to guide  
Strength for today  
And bright hope for tomorrow  
Blessings all mine  
With ten thousand beside