

## Romans 8:18-39

<sup>18</sup> For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the sons of God. <sup>20</sup> For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope <sup>21</sup> that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. <sup>22</sup> For we know that the whole creation has been groaning together in the pains of childbirth until now. <sup>23</sup> And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. <sup>24</sup> For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? <sup>25</sup> But if we hope for what we do not see, we wait for it with patience.

<sup>26</sup> Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. <sup>27</sup> And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. <sup>28</sup> And we know that for those who love God all things work together for good, for those who are called according to his purpose. <sup>29</sup> For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. <sup>30</sup> And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

<sup>31</sup> What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup> He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup> Who shall bring any charge against God's elect? It is God who justifies. <sup>34</sup> Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup> Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup> As it is written,

“For your sake we are being killed all the day long;  
we are regarded as sheep to be slaughtered.”

<sup>37</sup> No, in all these things we are more than conquerors through him who loved us. <sup>38</sup> For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup> nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader: This is the Word of the Lord.

**People: Thanks be to God.**

You are invited to greet Brian, Parker and family across the parking lot at the Social Hall after the service, and to enjoy a doughnut!

Tesia would love to have everyone share a memory of her so that Parker can learn about her. Please send an email to [ParkerWillKnow@gmail.com](mailto:ParkerWillKnow@gmail.com). Please include any messages, pictures or videos. Thank you.

In lieu of flowers, Tesia has suggested donations be made to:

- Parker's 529 College Fund: <https://ugift529.com/readysave529/Z1U-44P.html>
- New Albany Presbyterian Church: <https://pushpay.com/g/newalbanypresbyterianchurch>
- East Columbus Young Life (Designation of OH86): <https://giving.younglife.org>
- Inheritance of Hope (an organization that serves young families facing the loss of a parent): <https://give.inheritanceofhope.org/>

# A WORSHIP SERVICE IN MEMORY OF TESIA MOORE AND OF WITNESS TO THE RESURRECTION OF JESUS CHRIST



November 5, 1989 - May 31, 2023

A worship service in memory of Tesia Moore  
and of witness to the resurrection of Jesus Christ

Sermon

Pastor David Milroy

**Words of Welcome**

**Prayer of Invocation**

Leader: The Lord be with you.

**People: And also with you.**

Leader: Let us pray. Eternal God, maker of heaven and earth; You formed us from the dust of the earth, and by Your breath You gave us life. We glorify You.

**People: Jesus Christ, the resurrection and the life; You tasted death for all humanity, and by rising from the dead You opened the way to eternal life. We praise You.**

Leader: Holy Spirit, author and giver of life; You are the comforter of all who sorrow, our sure confidence and everlasting hope. We worship You.

**Unison: To You, O blessed God, Father, Son and Spirit, be glory and honor forever and ever. Amen.**

**\*Hymn** Yet Not I, But Through Christ In Me  
*(see insert for lyrics)*

**Reflections and Remembrances**

Cristie Snyder  
Taylor Dalzell  
Tiff Smith  
Brian Moore

**\*Hymn** He Will Hold Me Fast  
*(see insert for lyrics)*

**Scripture Reading** Romans 8:18-39 read by Christine Brandt  
*(see back of bulletin for scripture)*

**Prayer & The Lord's Prayer**

**Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.**

**\*Hymn** I'll Fly Away  
*(see insert for lyrics)*

**\*Hymn** Great is Thy Faithfulness  
*(see insert for lyrics)*

**\*Congregational Prayer**

**Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

**\*Benediction**

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*\*Please stand if comfortably able to do so*