



**JAM! is offered at today's service for children ages newborn through 6th grade.** Check in all children before service in the vestibule near the Children's Wing. Infants and toddlers may then be dropped off to their room. Follow the classroom signs for pick up after service.

Need prayer? Our deacons would love to pray with you. Please meet a deacon at the back of the Sanctuary for prayer. No time? Fill out a prayer card located under the pews.



The Haven is available to all (directly off the Sanctuary) to care for any parenting and personal needs.

We invite you to give back to God by supporting the mission and ministries of NAPC. Text "NEWALBANY" to (833) 245-5652, visit our GIVE page, or drop your offering in an offering basket during worship.



February 9, 2025



**Visit our Events Page or App for more details:**

- Young Adult Ministry Event - Superbowl Watch Party \*TODAY\* @ 6:00pm (516 Stedway Ct. in Gahanna)
- Small Groups resume in February. (Visit our website for all group options at NAPC!)
- NAPC Life Team Diaper Drive for PDHC- Bring diapers and wipes in 2/16 + 2/23
- For Better: Getting and Staying Happily Married for the Long Haul - with Brad Wilcox - February 23 @ 7:00pm
- Youth Night (7th-12th grade) - 2/16 @ 5:00pm
- Ash Wednesday Service - 3/5 @ 7:00pm

## From Beginning to Babel

Super Bad News

Ken Rathburn

## Sermon Notes:

### Genesis 3:1-7

<sup>1</sup> Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” <sup>2</sup> And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup> But the serpent said to the woman, “You will not surely die. <sup>5</sup> For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

<sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

### Matthew 4:1-11

<sup>1</sup> Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup> And after fasting forty days and forty nights, he was hungry. <sup>3</sup> And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup> But he answered, “It is written, ‘Man shall not live by bread alone, but by every word that comes from the mouth of God.’” <sup>5</sup> Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup> and said to him, “If you are the Son of God, throw yourself down, for it is written, ‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, lest you strike your foot against a stone.’” <sup>7</sup> Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” <sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup> And he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup> Then Jesus said to him, “Be gone, Satan! For it is written, ‘You shall worship the Lord your God and him only shall you serve.’” <sup>11</sup> Then the devil left him, and behold, angels came and were ministering to him.

### Monthly Memory Verse: February

**Matthew 22:37-39** - <sup>37</sup> And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. <sup>38</sup> This is the great and first commandment. <sup>39</sup> And a second is like it: ‘You shall love your neighbor as yourself.